



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: <b>Audio Associates</b>		
Address: <b>8200 Center Dr. La Mesa CA 91942</b>		
Phone: <b>619-461-9445</b>		
Fax: <b>619-461-9469</b>		
License Number: <b>728789</b>	License Classification: <b>C-7</b>	License Status: <b>-10/31/14 exp.</b>

Project Information	Jobsite Scheduling Information	
Approximate Start Date: <b>Dec 2013</b>	Number of Shifts: <b>1</b>	
Expected Duration of Work (days): <b>120</b>	Daily Start Time: <b>7 am</b>	Daily Stop Time: <b>3:30 pm</b>
	Pay Period End Day: <b>Sunday</b>	Pay Day: <b>Friday</b>

Describe the Work You Will Perform on this Project (100 words or less)
<b>Low voltage sound communications systems installation</b>

Equipment to Be Utilized in Performing Work on this Project
<b>Lifts</b>



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment--Identify Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
Low voltage communication systems	Soundman - Local 569	2	2
Low voltage communication systems	Sound & Signal Technician Local 569	4	2

### San Diego Building and Construction Local Unions

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Prooferers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|--|

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

Southwest Regional Council of Carpenters  
8595 Miralani Drive Ste. A  
San Diego CA, 92126

Fax: 858-621-2673  
Email: michael@local1506.org

Attention: Michael Magallenes

**RE: San Diego Unified School District Project Stabilization  
Agreement Construction and Major Rehabilitation Funded By  
Proposition S ("PSA")**

Dear Sir:

This is to confirm Audio Associates of San Diego agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligations to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project Pursuant to **SDUSD Contract No. CZ-13-0961-57 and New Classroom Building and Site Improvements at Millennial Tech Middle School** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Audio Associates of San Diego  
Sub-Contractor



Pete Spencer, President

CC: San Diego Building and Construction Trades Council  
~~Southwestern Regional Council of Carpenters~~

*Project Labor Coordinator, Parsons Const.*

AUDIO  
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VIDEO  
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ENGINEERING  
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CONTRACTING

8200 Center Drive  
La Mesa, CA 91942  
619-461-9445 Office  
619-461-9469 Fax  
CA Lic. #728789

www.audioassociates.com

FAXED JUL 31 2013

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

San Diego County Building and  
Construction Trades Council  
3737 Camino Del Rio South Ste. 202  
San Diego CA, 92108

Fax: 619-521-2917  
Email: tomlemmon@sdbctc.org

Attention: Tom Lemmon

**RE: San Diego Unified School District Project Stabilization  
Agreement Construction and Major Rehabilitation Funded By  
Proposition S ("PSA")**

Dear Sir:

This is to confirm Audio Associates of San Diego agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligations to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project Pursuant to **SDUSD Contract No. CZ-13-0961-57 and New Classroom Building and Site Improvements at Millennial Tech Middle School** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

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Sub-Contractor



Pete Spencer, President

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Southwestern Regional Council of Carpenters

*Project Labor Coordinator, Parsons Const.*

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FAXED JUL 31 2013

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: 626-440-2516  
Email: Jessica.jones@parsons.com

Attention: Jessica Jones

**RE: San Diego Unified School District Project Stabilization  
Agreement Construction and Major Rehabilitation Funded By  
Proposition S ("PSA")**

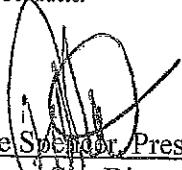
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Sincerely,

Audio Associates of San Diego

Sub-Contractor



Pete Spender, President

CC: San Diego Building and Construction Trades Council  
Southwestern Regional Council of Carpenters

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8200 Center Drive

La Mesa, CA 91942

619-461-9445 Office

619-461-9469 Fax

CA Lic. #728789

www.audioassociates.com

FAXED JUL 31 2013

TRANSMISSION VERIFICATION REPORT

TIME : 07/31/2013 09:22  
NAME : AUDIO ASSOCIATES  
FAX : 6194619469  
TEL : 6194619445  
SER.# : 000G1N909311

DATE, TIME	07/31 09:22
FAX NO./NAME	5212917
DURATION	00:00:27
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

San Diego County Building and  
Construction Trades Council  
3737 Camino Del Rio South Ste. 202  
San Diego CA, 92108

Fax: 619-521-2917  
Email: tomlemmon@sdbcto.org

Attention: Tom Lemmon

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TRANSMISSION VERIFICATION REPORT

TIME : 07/31/2013 09:24  
NAME : AUDIO ASSOCIATES  
FAX : 6194619469  
TEL : 6194619445  
SER.# : 00061N909311

DATE, TIME	07/31 09:24
FAX NO./NAME	18586212673
DURATION	00:00:26
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

Southwest Regional Council of Carpenters  
8595 Miralani Drive Ste. A  
San Diego CA, 92126

Fax: 858-621-2673  
Email: michael@local1506.org

Attention: Michael Magallenes

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CONTRACTING

TRANSMISSION VERIFICATION REPORT

TIME : 07/31/2013 09:09  
NAME : AUDIO ASSOCIATES  
FAX : 6194619469  
TEL : 6194619445  
SER.# : 000G1N909311

DATE, TIME	07/31 09:09
FAX NO./NAME	15254402516
DURATION	00:00:25
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

**Audio Associates**  
SAN DIEGO

Date: 7/31/13

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: 626-440-2516  
Email: [Jessica.jones@parsons.com](mailto:Jessica.jones@parsons.com)

Attention: Jessica Jones

**RE: San Diego Unified School District Project Stabilization  
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